

**Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive church. We welcome believers, seekers, and the curious, regardless of religious background. We are Reconciling in Christ and extend welcome and invitation to all regardless of sexual orientation or gender identity; race, ethnicity, or immigration status; economic status; physical, mental, or developmental issues; or other life circumstance. God loves and welcomes all people. We welcome all people to the life of Christ at Trinity.

**Trinity - 3 congregations, 1 faith community**

You may notice there are other church folk around this place of worship, who are not Lutheran! Trinity Lutheran shares office and worship space with St. Paul's Episcopal and Mary of Magdala Ecumenical Catholic Community, as partners in ministry. Together we are better, as we share the ministry that God has given to us in the place and time. We are grateful for our partnership together, accompanied by the joys and challenges of living under the same roof. Thanks to God for this opportunity.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

**So, how can you learn more?**

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org) or contact our pastor for a chat.

**We invite you join us on the journey of faith!  
Saturdays at 5p.m. & Sundays at 10:30a.m.**

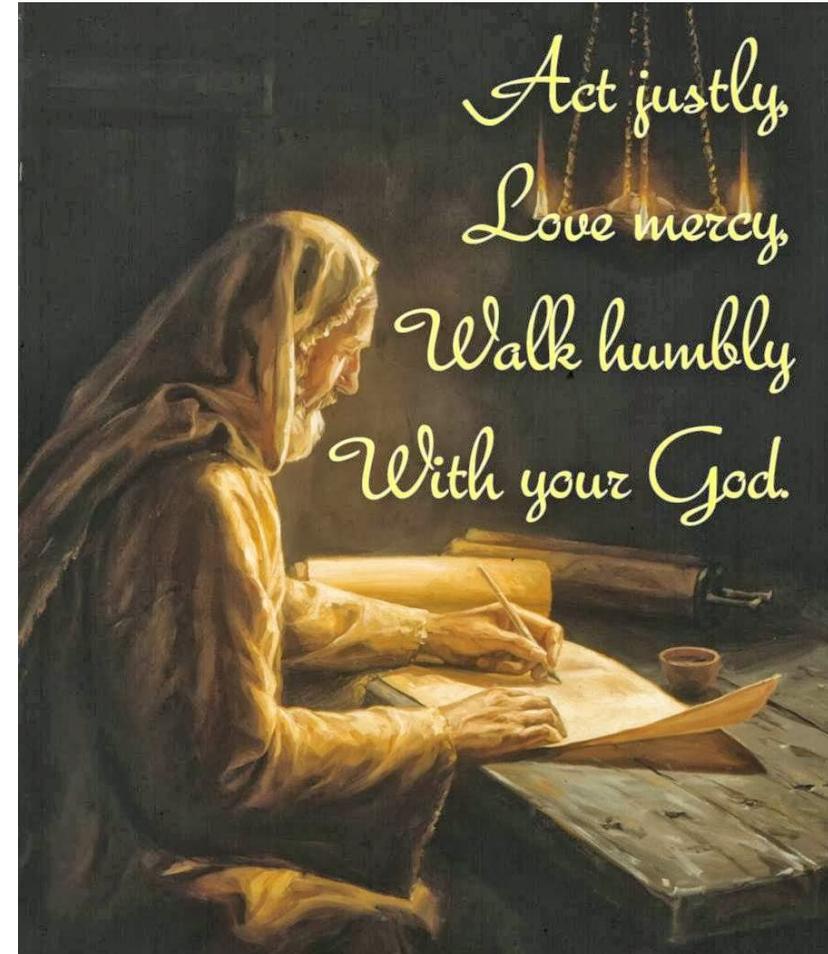
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# Trinity Lutheran Church

**November 11, 2018**

**10:30 a.m.**

**Time After Pentecost  
Micah**



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**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**



**Trinity Lutheran Church**  
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# WELCOME TO TRINITY!



Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

**Guests and Visitors:** A special **welcome** to you from Trinity's pastor and congregation members. We pray that this worship will bring you comfort, joy, and renewal. All are invited to receive the bread and wine of Holy Communion. If you have any questions about the worship service or about Trinity, our Hospitality Team members (at the Welcome Desk or identified by name tag) are happy to help.

Your offering is your presence with us in community. We encourage you to fill out a welcome card and place it in the offering plate. Please join us again!

**Parents and Caregivers:** Please know that God's children of all ages are welcome in worship. Younger kids are invited to bring one of our specially-prepared "busy bags" into the worship service along with crayons. Both are available in the narthex as you enter the sanctuary. If you wish to step out with your child at any time, there is a special room just outside the worship space where you will be able to view and hear the service. If you prefer, we also offer a staffed Nursery. Children cared for in the Nursery are brought into worship for the Youth Message.

**Special needs:** Hearing-assistance devices, as well as gluten-free wafers and grape juice for Communion, are available during our services. Holy Communion can also be brought to the seats of those with mobility trouble. Our Hospitality Team members can help with any of these special needs.

## IN MINISTRY TODAY

**Hospitality Team** Dave Karst  
**Assisting Minister** Nadine Hunt  
**Lector** Jim Laird

## CONGREGATIONAL MINISTERS: THE MEMBERS OF TRINITY

Rick Reiten, **Senior Pastor**  
Kaari von Bernuth, **Pastoral Assistant**  
Paul Falk, **Director of Choirs**  
Alice Crawford, **Church Musician**  
Brenda Harju, **TLC Preschool Director**  
Debbie Schwartz, **Financial Manager**  
Deana Andrist, **Office Administrator**  
Amanda Backsen, **Director of Communications**  
Joshua Moore, **AV Technician**  
Tiffany Klijewski, **Nursery Coordinator**

**\*Please stand as you are able\***

## **\*BLESSING\***

**P:** The love of God surround you; the grace of † Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

**C:** **Amen.**

## **\*SENDING SONG\***

"O God of Every Nation"  
Verses 1, 2 & 4

**ELW #713**

## **\*SENDING\***

**P:** Led on by the saints before us, go in peace to serve the Lord.

**C:** **Thanks be to God.**

## **\*POSTLUDE\***

"*Fantasy on 'Praise to the Lord, the Almighty'*" Aaron David Miller

**Thank you** for joining us on this beautiful Sunday morning. Please join us following the service for coffee, conversation and fellowship, and bear with us during the construction of our kitchen and family restrooms.



Dustoffthebible.com



**\*SONG OF PRAISE\***

*"We Praise You, O God"*  
Verses 1 & 3

**ELW #870**

1 We praise you, O God, our re - deem - er, cre - a - tor;  
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.  
and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;  
With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.  
To you, our great re - deem - er, for - ev - er be praise!

**\*OFFERING SONG\***

*"Let the Vineyards Be Fruitful"*

**ELW #181**

Let the vine - yards be fruit - ful, Lord, and fill to the

brim our cup of bless - ing. Gath - er a har - vest from the

seeds that were sown, that we may be fed with the bread of life.

Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,

and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER\***

**C:** Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord.  
**Amen.**

**MESSAGE**

Pastoral Assistant, Kaari von Bernuth

**\*SONG OF THE DAY\*** *“Let Justice Flow Like Streams”* ELW #717

**\*APOSTLES’ CREED\***

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father, and he will come to  
judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of  
saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

**\*PRAYERS OF THE PEOPLE\***

A: Lord in your mercy,  
C: **Hear our prayer.**

**\*SHARING OF THE PEACE\***

P: The peace of Christ be with you all.  
C: **And also with you.**

**OFFERING** *“Jesu, Joy of Man’s Desiring”* J.S. Bach

**\*PRAYER OF THE DAY\***

C: God of justice, you sent your servant Micah to proclaim justice and peace to a world that lacked both. Make us instruments of justice and peace, so that your world might prosper. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

**CHILDREN’S MESSAGE**

**MUSICAL OFFERING**

*“Lord, Make Me an Instrument”* David Stanley York  
Trinity Chancel Choir

**GOD’S STORY**

**MICAH 1:3-5; 5:2-5A; 6:6-8**

God promises a ruler from Bethlehem; desires justice, kindness, walking humbly with God

**Chapter 1**

<sup>3</sup>For lo, the LORD is coming out of his place, and will come down and tread upon the high places of the earth. <sup>4</sup>Then the mountains will melt under him and the valleys will burst open, like wax near the fire, like waters poured down a steep place. <sup>5</sup>All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem?

**Chapter 5**

<sup>2</sup> But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>3</sup>Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. <sup>4</sup>And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; <sup>5</sup>and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers.

## Chapter 6

<sup>6</sup>"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" <sup>8</sup>He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

A: The word of the Lord.

C: **Thanks be to God.**

## SONG OF RESPONSE TO GOD'S WORD

*"I Want to Walk as a Child of the Light"*

ELW #815

1 I want to walk as a child of the light. I want to

fol - low Je - sus. God set the stars to give

light to the world. The star of my life is Je - sus.

*Refrain*

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.