

Trinity Lutheran Church is a Reconciling in Christ congregation.
Trinity Lutheran – ELCA is a welcoming and inclusive church. We welcome believers, seekers, and the curious, regardless of religious background. We are Reconciling in Christ and extend welcome and invitation to all regardless of sexual orientation or gender identity; race, ethnicity, or immigration status; economic status; physical, mental, or developmental issues; or other life circumstance. God loves and welcomes all people. We welcome all people to the life of Christ at Trinity.

Trinity - 3 congregations, 1 faith community
You may notice there are other church folk around this place of worship who are not Lutheran! Trinity Lutheran shares office and worship space with St. Paul's Episcopal and Mary of Magdala Ecumenical Catholic Community, as partners in ministry. Together we are better, as we share the ministry that God has given to us in the place and time. We are grateful for our partnership together, accompanied by the joys and challenges of living under the same roof. Thanks to God for this opportunity.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

So, how can you learn more?

Visit our website at www.trinitylutheranfc.org or contact our pastor for a chat.

**We invite you join us on the journey of faith!
Saturdays at 5p.m. & Sundays at 10:30a.m.**

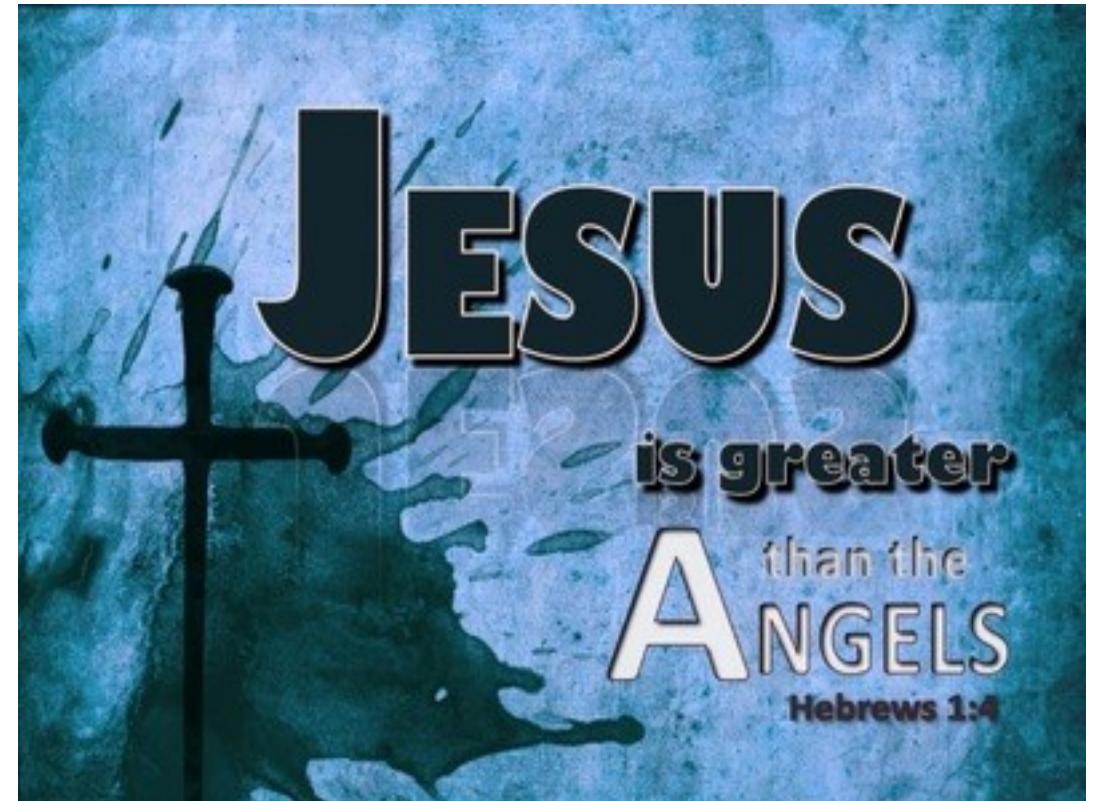
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Trinity Lutheran Church

July 14, 2019

10:30 a.m.

Time After Pentecost



Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



Trinity Lutheran Church
301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226
Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org
Venmo Capable: @trinity-lutheranfc
TLC Preschool - 221-9852



WELCOME TO TRINITY!

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Guests and Visitors: A special **welcome** to you from Trinity's pastor and congregation members. We pray that this worship will bring you comfort, joy, and renewal. All are invited to receive the bread and wine of Holy Communion. If you have any questions about the worship service or about Trinity, our Hospitality Team members (at the Welcome Desk or identified by name tag) are happy to help.

Your offering is your presence with us in community. We encourage you to fill out a welcome card and place it in the offering plate. Please join us again!

Parents and Caregivers: Please know that God's children of all ages are welcome in worship. Younger kids are invited to bring one of our specially-prepared "busy bags" into the worship service along with crayons. Both are available in the narthex as you enter the sanctuary. If you wish to step out with your child at any time, there is a special room just outside the worship space where you will be able to view and hear the service. If you prefer, we also offer a staffed Nursery, located to the east of the fellowship hall. Children cared for in the Nursery are brought into worship for the Youth Message.

Special needs: Hearing-assistance devices, as well as gluten-free wafers and grape juice for Communion, are available during our services. Holy Communion can also be brought to the seats of those with mobility trouble. Our Hospitality Team members can help with any of these special needs.

IN MINISTRY TODAY

Hospitality Team	Dave Karst, Lynne Pearson, Gerry Olsen & Larry Salmen
Assisting Minister	Paul Johnson
Lector	Sharyn Salmen

CONGREGATIONAL MINISTERS: THE MEMBERS OF TRINITY

Rick Reiten, **Senior Pastor**
Paul Falk, **Director of Choirs**
Alice Crawford, **Church Musician**
Brenda Harju, **TLC Preschool Director**
Debbie Schwartz, **Financial Manager**
Deana Andrist, **Office Administrator**
Amanda Backsen, **Director of Communications**
Joshua Moore, **AV Technician**
Tiffany Klijewski, **Nursery Coordinator**

Please stand as you are able

COMMUNION SONG

"Beautiful Savior"

ELW #838

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

PRAYER AFTER COMMUNION

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

BLESSING

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, † one God, be upon you and remain with you forever.

C: **Amen.**

SENDING SONG

"All Hail the Power of Jesus' Name"

Verses 1, 2, 5 & 6

Nadine Hunt, Handbell Tree

ELW #634

SENDING

P: Go in peace. Christ is sending you.

C: **Thanks be to God.**

POSTLUDE

"Carillon"

Herbert Murrill

A special Thank you to Reverend Paul Schairer for leading us this morning. Thank you all for joining us on this beautiful Sunday morning. Please join us following the service for coffee, conversation and fellowship.

WORDS OF INSTITUTION

LORD’S PRAYER

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We come to the table by Jesus’ invitation. All are welcome! As you come forward, receive the bread and the red wine or white juice. Let us know if you need a gluten free wafer. If you are not ready to receive communion, but would like a blessing, please come forward with your hands folded.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

Time After Pentecost

WELCOME AND ANNOUNCEMENTS (10:25 am)

PRELUDE

“Beautiful Savior”

Setting by Diane Bish

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we are weighed down by sin, God lifts the burden and restores us to life in the Spirit, with all of God’s people, forgiving us in the promise of Christ, for today and redeeming us for forever.

C: **Amen.**

GATHERING SONG

“Guide Me Ever, Great Redeemer”

ELW #618

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

3 For peace in our hearts, . . . for peace in our homes, . . for

friends and fam - i - ly; for

life and for love, for our work and our play,

Refrain

let us pray to the Lord, let us pray to the Lord.

OFFERING PRAYER

C: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

PRAYERS OF THE PEOPLE

A: Let us pray.

C: Have mercy, O God.

SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: And also with you.

OFFERING

"I Will Arise and Go to Jesus"

Setting by
Mark Hayes

*Children are invited to bring their offering forward for the mission jug,
supporting The Nappie Project.*

OFFERING SONG

"A Hymn of Glory Let Us Sing!"

ELW #393



5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

SONG OF PRAISE



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

C: God, you are the Great Conversationalist, communicating to us in various and wonderful ways, so that we experience your grace and promise. You speak clearly through an embodied Word, your Son Jesus Christ our Lord. Open our ears to hear you, our eyes to see you, and our hearts to follow you in the ways of love. Amen.

CHILDREN'S MESSAGE

MUSICAL OFFERING

"Come, Thou Fount of Every Blessing" Setting by
Nadine Hunt, Handbell Tree Linda R Lamb

GOD'S STORY

HEBREWS 1:1-4

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

A: The word of the Lord.
C: Thanks be to God.

SONG OF RESPONSE TO GOD'S WORD

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

MESSAGE

Reverend Paul Schairer

SONG OF THE DAY

"Love Divine, All Loves Excelling"
Verses 1, 3 & 4

ELW #631

CREED

I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean,
who was born away from his people and his home, who fled
his country with his parents when his life was in danger.
When he returned to his own country
he suffered under the oppression of Pontius Pilate,
the servant of a foreign power.
Jesus was persecuted, beaten, tortured, and unjustly condemned to
death.

But on the third day Jesus rose from the dead,
not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.

I believe that the Church is the secure home
for foreigners and for all believers.

I believe that the communion of saints begins
when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God,
and in reconciliation, which heals our brokenness.

I believe that in the Resurrection
God will unite us as one people
in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be foreigner
but all will be citizens of the kingdom
where God reigns forever and ever. Amen.