

Trinity Lutheran Church is a Reconciling in Christ congregation.
Trinity Lutheran – ELCA is a welcoming and inclusive church. We welcome believers, seekers, and the curious, regardless of religious background. We are Reconciling in Christ and extend welcome and invitation to all regardless of sexual orientation or gender identity; race, ethnicity, or immigration status; economic status; physical, mental, or developmental issues; or other life circumstance. God loves and welcomes all people. We welcome all people to the life of Christ at Trinity.

Trinity - 3 congregations, 1 faith community

You may notice there are other church folk around this place of worship who are not Lutheran! Trinity Lutheran shares office and worship space with St. Paul's Episcopal and Mary of Magdala Ecumenical Catholic Community, as partners in ministry. Together we are better, as we share the ministry that God has given to us in the place and time. We are grateful for our partnership together, accompanied by the joys and challenges of living under the same roof. Thanks to God for this opportunity.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

So, how can you learn more?

Visit our website at www.trinitylutheranfc.org or contact our pastor for a chat.

**We invite you join us on the journey of faith!
Saturdays at 5p.m. & Sundays at 10:30a.m.**

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Trinity Lutheran Church

January 20, 2019

10:30 a.m.

**Time After Epiphany
Stand with Ethiopia
Tempted in the Wilderness**



Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



Trinity Lutheran Church
301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226
Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org
TLC Preschool - 221-9852





WELCOME TO TRINITY!



Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Guests and Visitors: A special **welcome** to you from Trinity's pastor and congregation members. We pray that this worship will bring you comfort, joy, and renewal. All are invited to receive the bread and wine of Holy Communion. If you have any questions about the worship service or about Trinity, our Hospitality Team members (at the Welcome Desk or identified by name tag) are happy to help.

Your offering is your presence with us in community. We encourage you to fill out a welcome card and place it in the offering plate. Please join us again!

Parents and Caregivers: Please know that God's children of all ages are welcome in worship. Younger kids are invited to bring one of our specially-prepared "busy bags" into the worship service along with crayons. Both are available in the narthex as you enter the sanctuary. If you wish to step out with your child at any time, there is a special room just outside the worship space where you will be able to view and hear the service. If you prefer, we also offer a staffed Nursery. Children cared for in the Nursery are brought into worship for the Youth Message.

Special needs: Hearing-assistance devices, as well as gluten-free wafers and grape juice for Communion, are available during our services. Holy Communion can also be brought to the seats of those with mobility trouble. Our Hospitality Team members can help with any of these special needs.

IN MINISTRY TODAY

Hospitality Team
Assisting Minister Kaari von Bernuth
Lector Rev. Paul Schairer

CONGREGATIONAL MINISTERS: THE MEMBERS OF TRINITY

Rick Reiten, **Senior Pastor**
Kaari von Bernuth, **Pastoral Assistant**
Paul Falk, **Director of Choirs**
Alice Crawford, **Church Musician**
Brenda Harju, **TLC Preschool Director**
Debbie Schwartz, **Financial Manager**
Deana Andrist, **Office Administrator**
Amanda Backsen, **Director of Communications**
Joshua Moore, **AV Technician**
Tiffany Klijewski, **Nursery Coordinator**

Please stand as you are able

Thank you for joining us on this beautiful Sunday morning. Please join us following the service for coffee, conversation and fellowship.



The Murulle Foundation

Positive impacts and challenges for the
Women's Small Business Loan Project

COMMUNION SONG

"We Are Called"
(North America)

ELW #720

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

C: God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.
Amen.

BLESSING

(Ireland)

P: May God give you...
For every storm, a rainbow, For every tear, a smile,
For every care, a promise, And a blessing in each trial.
For every problem life sends, A faithful friend to share
For every sigh, a sweet song,
And an answer for each prayer.

C: Amen.

SENDING SONG

"Lord, Your Hands Have Formed"
(Philippines)

ELW #554

SENDING

P: Go in peace. Share the light of Christ.

C: Thanks be to God.

POSTLUDE

"Exultate"

Daniel Gawthrop

Time After Epiphany-Stand with Ethiopia

WELCOME AND ANNOUNCEMENTS (10:25 am)

PRELUDE

"Bwana Awabariki" Arr. by Susan T. Wilson
(*May God Grant You a Blessing-Swahili*)
Bells of Trinity

CONFESSION AND FORGIVENESS

(Palestine and Israel)

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: God of all creation, you have formed us in body, mind, and spirit.

C: You have made us to care for your world, to love one another.

P: You have called us together for worship and send us out in peace.

C: But peace is often hard to see, hard to feel, hard to do.

P: We are filled with unrest, with distrust, with sin.

C: We have walked in darkness; but you are our light.

P: You remain steadfast in your love for us.

C: You give yourself in the life of Jesus Christ.

P: You shed light on the way of peace.

C: Lord God, let the peace of Christ rule in our hearts, make us members of the one body, calling us to peace. Let us give thanks.

P: Remember that we are forgiven, when we build walls, shut out our neighbors and fall short of God's glory. We have been graced by God to be a diverse people, with diverse language and culture, to engage with the global church, and raise our voices together praising the life given to all of us in the name of Jesus Christ.

C: Amen.

GATHERING SONG

"Golden Breaks the Dawn"
(China)

ELW #852

INVOCATION

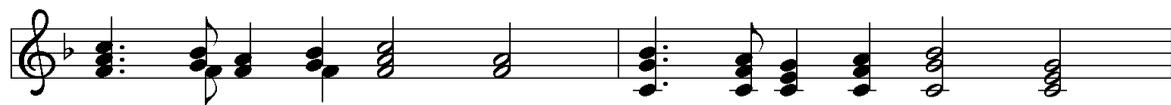
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

(Russian Orthodox)

ELW #155



1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
2 Christ, . . . have mer - cy. Christ, have mer - cy.



Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

SONG OF PRAISE

"Praise to the Lord"
(French)

ELW #844

PRAYER OF THE DAY

C: God of strength, Jesus withstood many temptations because your love is greater than any earthly desire. Make our love for you and your people across the globe so strong, that we might stand together, against threats to divide us. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S MESSAGE

MUSICAL OFFERING

"Bonse Aba"
(Traditional Zambian Song)
Trinity Chancel Choir

Arr. by Andrew Fischer

WORDS OF INSTITUTION

P: Remembering his command to love one another, his life and death, his resurrection, and his ascension, we pray for his coming again:

C: **Amen! Come Lord Jesus!**

P: Send your spirit upon us and this meal, that all your promises may come to your creation.

C: **Amen! Come Holy Spirit!**

P: All glory and honor is yours, Mother God, both now and forever.

C: **Amen.**

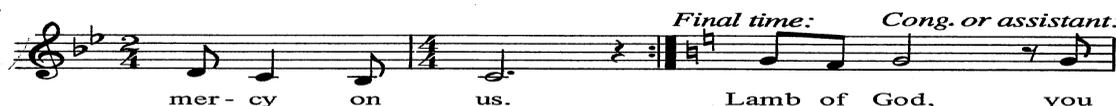
LORD'S PRAYER

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We come to the table by Jesus' invitation. All are welcome! As you come forward, receive the bread and the red wine or white juice. Let us know if you need a gluten free wafer. If you are not ready to receive communion, but would like a blessing, please come forward with your hands folded.

LAMB OF GOD



OFFERING PRAYER

C: Holy God, your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. Amen.

GREAT THANKSGIVING

Presider: Congregation:
The Lord be with you. And also with you.

Presider: Congregation: Presider:
Lift up your hearts. We lift them to the Lord. Let us give

Congregation:
thanks to the Lord our God. It is right to give God thanks and praise.

P: It is our duty and delight....we praise you name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

GOD'S STORY

MATTHEW 4:1-17

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" ⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" ⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" ¹¹Then the devil left him, and suddenly angels came and waited on him. ¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

A: The word of the Lord.
C: Thanks be to God.

SONG OF RESPONSE TO GOD'S WORD

"Hallelujah"
(Muscogee Indian)

ELW #171

1* 2 3
Hal-le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.

Hal-le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.

MESSAGE

Karel Waltermire, Murulle Foundation

SONG OF THE DAY "We Are Marching in the Light"
Verses Marching, Praying and Singing
(South Africa)

ELW #866

CREED (Cuba)

I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean,
who was born away from his people and his home, who fled
his country with his parents when his life was in danger.

When he returned to his own country
he suffered under the oppression of Pontius Pilate,
the servant of a foreign power.
Jesus was persecuted, beaten, tortured, and unjustly condemned to
death.

But on the third day Jesus rose from the dead,
not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.

I believe that the Church is the secure home
for foreigners and for all believers.

I believe that the communion of saints begins
when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God,
and in reconciliation, which heals our brokenness.

I believe that in the Resurrection
God will unite us as one people
in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be foreigner
but all will be citizens of the kingdom
where God reigns forever and ever. Amen.

PRAYERS OF THE PEOPLE

A: Lord, in your mercy,

C: Hear our prayer.

SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: And also with you.

OFFERING

"God is Here"

Setting by
Robert L. Powell

OFFERING SONG

"Let Us Go Now to the Banquet"
(El Salvador)

ELW #523

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
geth - er and to share ev - 'ry - thing we have.