

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
C: Amen.

PRAYER AFTER COMMUNION

C: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
Amen.

BLESSING

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, † one God, be upon you and remain with you forever.
C: Amen.

SENDING SONG "The God of Abraham Praise" ELW #831
Verses 1-4

SENDING

P: Go in peace. Christ is sending you.
C: Thanks be to God.

POSTLUDE "Improvisation on In Thee Is Gladness" Michael Burkhardt

This morning we welcome **JoAnn & Jillian Buckman, daughter & grand-daughter to Alice Crawford. Thank you for sharing your gifts in worship! Thank you all** for being with us on this beautiful Sunday morning. Please join us following the service for coffee, conversation and fellowship.

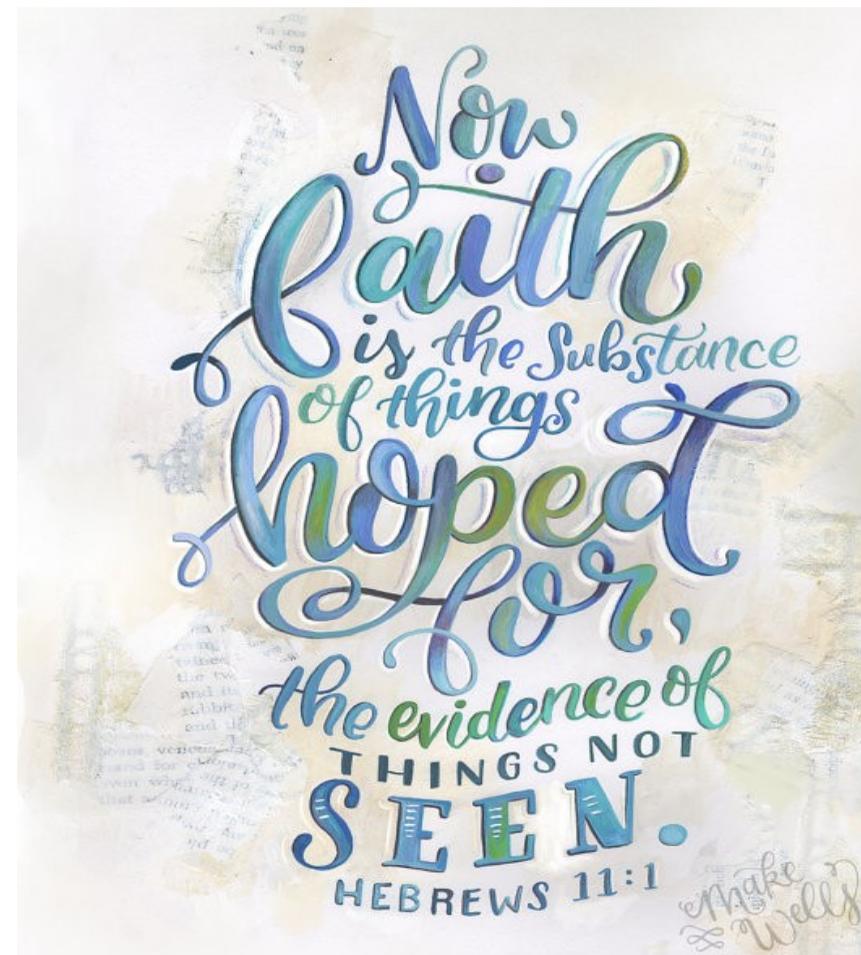
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Trinity Lutheran Church

Aug 11, 2019

10:30 a.m.

Time After Pentecost



Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



Trinity Lutheran Church
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WELCOME TO TRINITY!

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Guests and Visitors: A special **welcome** to you from Trinity's pastor and congregation members. We pray that this worship will bring you comfort, joy, and renewal. All are invited to receive the bread and wine of Holy Communion. If you have any questions about the worship service or about Trinity, our Hospitality Team members (at the Welcome Desk or identified by name tag) are happy to help.

Your offering is your presence with us in community. We encourage you to fill out a welcome card and place it in the offering plate. Please join us again!

Parents and Caregivers: Please know that God's children of all ages are welcome in worship. Younger kids are invited to bring one of our specially-prepared "busy bags" into the worship service along with crayons. Both are available in the narthex as you enter the sanctuary. If you wish to step out with your child at any time, there is a special room just outside the worship space where you will be able to view and hear the service. If you prefer, we also offer a staffed Nursery, located to the east of the fellowship hall. Children cared for in the Nursery are brought into worship for the Youth Message.

Special needs: Hearing-assistance devices, as well as gluten-free wafers and grape juice for Communion, are available during our services. Holy Communion can also be brought to the seats of those with mobility trouble. Our Hospitality Team members can help with any of these special needs.

Hospitality Team
Assisting Minister
Lector

IN MINISTRY TODAY
Dave Karst, Oren & Jennifer Anderson
Delores Wisner
Jim Rose

CONGREGATIONAL MINISTERS: THE MEMBERS OF TRINITY

Rick Reiten, **Senior Pastor**
Paul Falk, **Director of Choirs**
Alice Crawford, **Church Musician**
Brenda Harju, **TLC Preschool Director**
Debbie Schwartz, **Financial Manager**
Deana Andrist, **Office Administrator**
Amanda Backsen, **Director of Communications**
Liz Johnson, **Volunteer Coordinator**
Joshua Moore, **AV Technician**
Tiffany Klijewski, **Nursery Coordinator**

Please stand as you are able

LORD'S PRAYER

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We come to the table by Jesus' invitation. All are welcome! As you come forward, receive the bread and the red wine or white juice. Let us know if you need a gluten free wafer. If you are not ready to receive communion, but would like a blessing, please come forward with your hands folded.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG

"My Hope is Built on Nothing Else"

ELW #597

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

Time After Pentecost

WELCOME AND ANNOUNCEMENTS (10:25 am)

PRELUDE

"He's Always Been Faithful"
JoAnn Buckman, Soloist

Arr. by Tom Fettke

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we are weighed down by sin, God lifts the burden and restores us to life in the Spirit, with all of God's people, forgiving us in the promise of Christ, for today and redeeming us for forever.

C: **Amen.**

GATHERING SONG

"Come, Thou Almighty King"

ELW #408

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

3 For peace in our hearts, . . . for peace in our homes, . . for

friends and fam - i - ly; for

life and for love, for our work and our play,

Refrain

let us pray to the Lord, let us pray to the Lord.

OFFERING

“Celebrated Canon in D”

Johann Pachelbel

*Children are invited to bring their offering forward for the mission jug,
supporting The Nappie Project.*

OFFERING SONG

“A Hymn of Glory Let Us Sing!”

ELW #393

5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -

cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es

run, with Fa - ther and with Spir - it one.

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

OFFERING PRAYER

C: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

CREED

I believe in Almighty God,
 who guided the people in exile and in exodus,
 the God of Joseph in Egypt and Daniel in Babylon,
 the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean,
 who was born away from his people and his home, who fled
 his country with his parents when his life was in danger.

When he returned to his own country
 he suffered under the oppression of Pontius Pilate,
 the servant of a foreign power.
 Jesus was persecuted, beaten, tortured, and unjustly condemned to
 death.

But on the third day Jesus rose from the dead,
 not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit,
 the eternal immigrant from God's kingdom among us,
 who speaks all languages, lives in all countries,
 and reunites all races.

I believe that the Church is the secure home
 for foreigners and for all believers.

I believe that the communion of saints begins
 when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God,
 and in reconciliation, which heals our brokenness.

I believe that in the Resurrection
 God will unite us as one people
 in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be foreigner
 but all will be citizens of the kingdom
 where God reigns forever and ever.

Amen.

PRAYERS OF THE PEOPLE

A: Let us pray.
 C: Have mercy, O God.

SHARING OF THE PEACE

P: The peace of Christ be with you all.
 C: And also with you.

SONG OF PRAISE

Refrain

This is the feast of vic-t'ry for our God, for the
 Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
 peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

C: God, thank you for the faith that has been poured into us all. We question the dormant faithlessness in this world, while trusting that your Spirit stirs faith in her time, and we thank the Spirit for continuing to work on us, in us, and through us. Help us to be patient and open to those who do not express faith in the same ways we do - through Christ our Lord. Amen.

CHILDRENS MESSAGE

MUSICAL OFFERING

“Lead Me On” Audrey Assad & JoAnn & Jillian Buckman, Soloists Matt Maher

GOD’S STORY

HEBREWS 11:1-16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. ⁴By faith Abel offered to God a more acceptable sacrifice than Cain's. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith he still speaks. ⁵By faith Enoch was taken so that he did not experience death; and "he was not found, because God had taken him." For it was attested before he was taken away that "he had pleased God." ⁶And without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and became an heir to the righteousness that is in accordance with faith. ⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead,

descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." ¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A: The word of the Lord.
C: **Thanks be to God.**

SONG OF RESPONSE TO GOD’S WORD

Al-le-lu-ia, Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

MESSAGE

Pastor Rick

SONG OF THE DAY

“My Lord of Light”

ELW #832